

Objective: to enable every believer to enter the Most Holy Place in worship and there, experience God Almighty.

01 April 2019

Your Worship Life

Rev. 4:10, 11; Rev. 13:8; Rev. 14:11, 12; 2 Sam. 6:5

Introduction

Worship, a word that describes both a visible and invisible process, is the centre of your relationship with God. Offering weak, ignorant, and inconsistent worship, means you are struggling, more than walking in partnership with Christ. The largest book in the Bible, Psalms, is the primary manual of wisdom for developing your worship life. Let us all go on to 'know Him' by living and practising what worship truly means.

Every person on earth is a 'worshipper.' Every person is born with the 'worship' instinct—looking for someone or some thing to give their hearts attention to...whether it is self or some thing else. Only when a person comes to Christ and acknowledges their Creator and Redeemer does that instinct get pointed in the right direction and expressed rightly. Romans 1.

Worship Is:

Worship is one of those 'huge' words in the Bible, like the word, "grace," that such a wide range of meanings...

The "words" translated into the word, 'worship' are:

- Shachah – to bow down, to prostrate oneself (principal O.T. word used 94 times) To offer yourself in sacrifice to the Lord – Abraham described the offering of his son and himself as worship...true worship is sometimes very **costly**...what are you willing to ‘pay’ to worship the Lord...time, effort, focus, money, serving, standing, energy? The Cycle of Life is to ‘ascend the mountain to worship’ and then descend to ‘serve.’ Both, are expressions of your worship. Gen. 22:1-18.
- Caghadh – to fall down, prostrate, or bow down. Isa 44:15,17,19; 46:6, 7. Many worship idols made with their hands, i.e. religious icons, (Judg. 8:27), or money, fame, or even self (humanism is the ‘god of self-worship’). Some give ‘undeserved, prolonged attention to the gods of fear, shame, guilt, worry and despair.’ They are in effect, bowing down inwardly to those terrible life-consuming idols, even if ignorantly doing so.
- Abhadh – to work, labour, serve. Isa. 19:21. Selfishness is a ‘worship of yourself in attitude, speech and behaviour.’ 2 Cor. 5:15. You must first ‘bow’ or submit your will to *work, labour, and serve* others. In so doing, you are worshipping the Lord, if you are doing it with an unselfish motive, no hidden agenda, and as ‘unto the Lord.’
- Atsabh – to carve, fabricate or fashion – in a negative sense to ‘make an object of worship’ Jer. 44:19.

Summary of Old Testament words: adoration, obedience, service; reverence of attitude, mind and body.

New Testament words for *worship*:

Proskuneo – to kiss the hand or ground – to render respect or reverence to men, angels, demons, the Devil, idols, beast, or God. Used 59 times. Matt. 2:11; Matt. 9:18; Matt. 28:17.

Sebomai – to reverence, to hold in awe, to fear as in the ‘fear of the Lord.’ Acts 16:14; Acts 18:7; Acts 19:26-28.

Latreuo – to "serve" (religiously), or "worship publicly," "perform sacred services," "offer gifts," "worship God in the observance of the rites instituted for His worship." Acts 7:40-43; Acts 24:14; Philip. 3:3. 2 Tim. 1:3 translated, "serve."

Summary:

The total idea of worship, both in the Old Testament and New Testament, must be built up, not from the words specifically so translated, but also, and chiefly, from the whole body of description of worshipful feeling and action, whether of individuals singly and privately, or of larger bodies engaged in the public services of sanctuary, tabernacle, temple, synagogue, upper room or meeting-place.

It would include: adoring gratitude, communion, praise, the offering of oneself and one's gifts up to God (material, spiritual and service).

Worship is Not:

Many things pass or are presented, directly or indirectly, as worship both in the world and in kingdom circles. God, however, is quite passionate about what worship **is** and what it is **not**. In our journey to be the worshippers that God made us to be, we must discover the substitutes, often innocently offered, as ‘worship.’ Israel was required to bring an ‘acceptable offering.’ An *acceptable offering* was one that God designed, not Israel. Lev. 22:21; 1 Pet. 2:5. God showed emphatically what was acceptable and what was not—if your offering was acceptable as an Israelite, certain blessings occurred. If your

offering was not acceptable, certain negative things happened. Today, under grace, we don't experience the life-cancelling fire of Heaven that finishes our earthly life like Nadab and Abihu did. We simply miss out on the huge blessings of connecting with God in the way He designed. We must not ignorantly adopt a 'golden-calf' means of worshipping the Lord. Ex. 32:1-6; Jer. 44:19-22.

Worship in A Corporate, Family Service

The worship service is designed to be a 'track' to take us from the shallows into the depths of the Presence of God. God's Presence has depths. Rom. 11:33; Phil. 1:9-10; Ps. 42:7, 8; 1 Cor. 2:10; Eph. 3:18, 19. (illustr. Swimming in a pool of two inches of water). As such, He desires to fully immerse us into Who He is and His love for us. If you don't travel the 'track' or 'path' of corporate, family worship, you are more the spectator, watching and listening to others.

David, with Divine revelation, spoke of this track in numerous times and ways. He understood and defined this 'track.' He left for us a legacy of understanding we can embrace. He said, "I will enter His gates...." Ps. 34:1. What does that mean, in New Covenant terms?